

G R E A T H A R W O O D
U R B A N D I S T R I C T C O U N C I L



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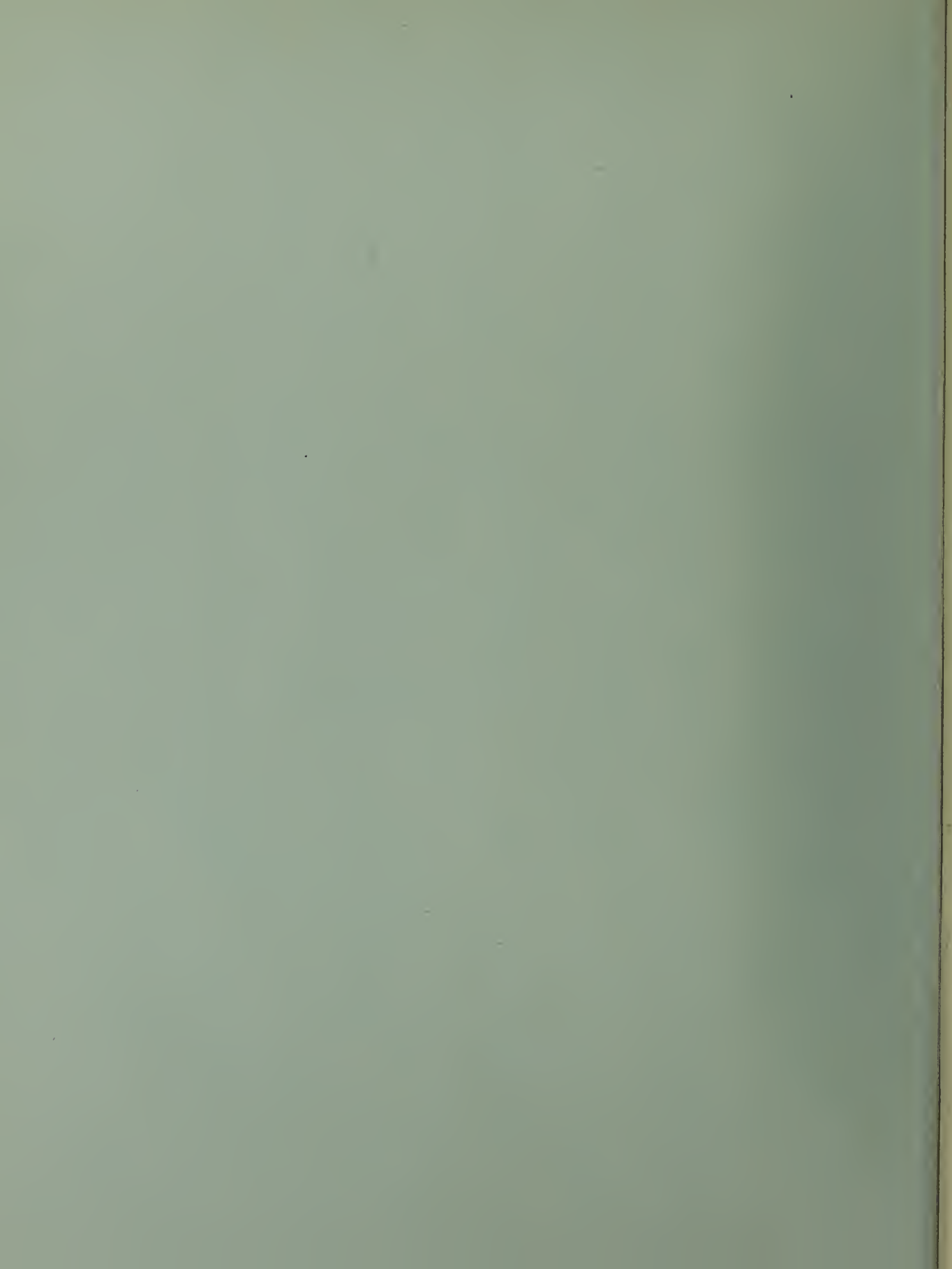
ANNUAL REPORT

of the
Medical Officer of Health
and Public Health Inspector

•

FOR THE YEAR

1 9 6 3



GREAT HARWOOD URBAN DISTRICT COUNCIL.

A N N U A L R E P O R T

on the

HEALTH AND SANITARY ADMINISTRATION

of the

DISTRICT

FOR THE YEAR

1963

R.C. WEBSTER

Medical Officer of Health.

G. WALMSLEY.

Public Health Inspector
and Cleansing Superintendent.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

OF

ENGLAND

BY

JOHN BURNET

OF

THE

UNIVERSITY OF

OXFORD

PRINTED

BY J. STURGEON

AT THE UNIVERSITY PRESS

MEMBERS OF THE PUBLIC HEALTH COMMITTEE.

1963 - 1964

CHAIRMAN

County Councillor F. AINSWORTH.

VICE-CHAIRMAN

Councillor J.T. HURST.

COMMITTEE

Councillors:-

H. Dunkinson.
T. Lambert.
D. McClaskey. J.P.
J. Dunn. J.P.
E. I'Anson.

R. Fitzpatrick
Mrs. R. Shaw. B.A.
D. Mercer.
J. Hayhurst.
Miss. J.M. Hall.

THE HISTORY OF THE CITY OF BOSTON

BY
JOSEPH NEALE

VOLUME
SECOND

BOSTON: PUBLISHED BY
JOSEPH NEALE

AT THE
PRESS OF

JOSEPH NEALE

1825

NEW-YORK:

JOSEPH NEALE

AT THE

PRESS OF

JOSEPH NEALE

JOSEPH NEALE

AT THE

PRESS OF

JOSEPH NEALE

NEW-YORK:

PUBLIC HEALTH DEPARTMENT.

Administrative Staff

Medical Officer of Health

and

Divisional Medical Officer of Health (No. 5 Division)

R.C. WEBSTER, T.D., B.Sc., M.D., D.P.H., D.C.H.

Public Health Inspector

and

Cleansing Superintendent

G. WALMSLEY, M.R.S.P.H., M.A.P.H.I.

Smoke Control Assistant

P. Rothwell.

Typist & Clerk

Mrs. K. Blackburn.

THE UNIVERSITY OF CHICAGO
PRESS

THE UNIVERSITY OF CHICAGO
PRESS
CHICAGO, ILLINOIS 60637
U.S.A. AND LONDON, ENGLAND

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CHICAGO, ILLINOIS 60637
U.S.A. AND LONDON, ENGLAND

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PRESS
CHICAGO, ILLINOIS 60637
U.S.A. AND LONDON, ENGLAND

Public Health Department,
Town Hall,
Great Harwood.

To the Chairman and Members
of the
Great Harwood Urban District Council

Mr. Chairman, Lady and Gentlemen,

I beg to present the report on the work of the Health Department
for the year 1963.

I am happy to say that during the year there has been nothing which
has called for special mention.

I would once again express my thanks to the Committee for their
consideration and support throughout the year and to my fellow officials for
complete and friendly co-operation.

I am,

Your obedient Servant,

R. C. Webster,

Medical Officer of Health.

Continued from front

August

August 1st

Continued from front

August 2nd

Continued from front

Continued from front

Continued from front

Continued from front

Continued from front

Continued from front

Continued from front

Continued from front

Continued from front

August 3rd

Continued from front

Continued from front

Continued from front

STATISTICS AND SOCIAL CONDITIONS

OF THE AREA.



SUMMARY OF STATISTICS AND SOCIAL CONDITIONS.

GENERAL

| | |
|---|----------|
| Area in acres | 2,868 |
| Number of inhabited houses at the end of 1963 | 3,850 |
| Number of Commercial premises etc... .. . | 902 |
| Rateable Value | £265,338 |
| Sum represented by a penny rate (1963).. .. . | £419 |
| Population at 1951 Census | 10,783 |
| Estimated Population for 1963 | 10,760 |

CHIEF INDUSTRIES IN THE AREA

The principal industries are the manufacture of cotton goods, light engineering trades, footwear, coated felts, floor coverings, food packing and furniture manufacture.

SUMMARY OF VITAL STATISTICS.

| <u>LIVE BIRTHS</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|----------------------|-------------|---------------|--------------|
| Legitimate | 83 | 77 | 160 |
| Illegitimate | 5 | 4 | 9 |
| Total..... .. . | 88 | 81 | 169 |

Live Birth Rate per 1,000 estimated population

| | |
|------------------|------|
| Crude | 15.7 |
| Adjusted | 17.1 |

| <u>STILL BIRTHS</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|----------------------|-------------|---------------|--------------|
| Legitimate | 4 | 2 | 6 |
| Illegitimate | NIL | NIL | NIL |
| Total | 4 | 2 | 6 |

Still Birth Rate per 1,000 total births 34.3

| <u>DEATHS</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|----------------|-------------|---------------|--------------|
| Deaths | 67 | 71 | 138 |

Mortality Rate per 1,000 estimate population:

| | |
|------------------|------|
| Crude | 12.8 |
| Adjusted | 12.4 |

Death Rate per 1,000 estimated population:

| | |
|---------------------|------|
| (England and Wales) | 12.2 |
|---------------------|------|

INFANT MORTALITY.

One death occurred of infants under the age of one year.

| | |
|---|-----|
| Infant mortality rate per 1,000 live births - total | 5.9 |
| Neo Natal mortality rate per 1,000 live births. | NIL |
| Maternal deaths (including abortion) | NIL |
| Maternal mortality rate per 1,000 live and still births | NIL |

CHAPTER 10

THEORY OF THE EARTH AND ITS HISTORY

1. The Earth is a sphere of about 8000 miles in diameter.
2. The Earth is composed of a solid crust, a liquid mantle, and a solid core.
3. The Earth's crust is divided into continents and islands.
4. The Earth's crust is divided into mountains and plains.

Comparative Birth Rates, Civilian Death Rates.

Analysis of Mortality and Maternal Mortality in the year 1963.

| | England and Wales | Great Harwood. |
|----------------------------------|---|-------------------|
| | Rates per 1,000 Civilian Population. | |
| <u>Births</u> | | |
| Live Births | 18.2 | 17.1 |
| Still Births | 17.3 (a) | 34.3 |
| <u>Deaths</u> | | |
| All Causes | 12.2 | 12.4 |
| Tuberculosis (Respiratory) | 0.05 | Nil |
| Cancer (all forms) | 2.18 | 1.86 |
| Lung and Bronchus | 0.52 | 0.48 |
| Other Cancer | 1.67 | 1.38 |
| Maternal Mortality | 0.28 | Nil |
| Infant Mortality | 20.9 | Nil |
| Neo Natal Mortality | 14.2 | Nil |
| <u>Notifications (Corrected)</u> | | |
| Typhoid Fever | 0.00 | 0.00 |
| Paratphoid Fever | 0.00 | 0.00 |
| Meningococcal Infection | 0.01 | 0.00 |
| Scarlet Fever | 0.37 | 0.01 |
| Whooping Cough | 0.73 | Nil |
| Diptheria | 0.00 | 0.00 |
| Erysipelas | 0.04 | 0.00 |
| Measles | 12.78 | 21.93 |
| Pneumonia (Acute) | 0.30 | 0.00 |
| Acute Poliomyelitis | 0.00 | 0.00 |
| Encute Encephalitis | 0.00 | 0.00 |
| Food Poisoning | 0.12 | 0.00 |
| Puerperal Pyrexia | 0.13 | 0.00 |
| Tuberculosis (Respiratory) | 0.34 | 0.22 |

(a) Per 1,000 total (Live and Still) Births

(b) Per 1,000 live births.

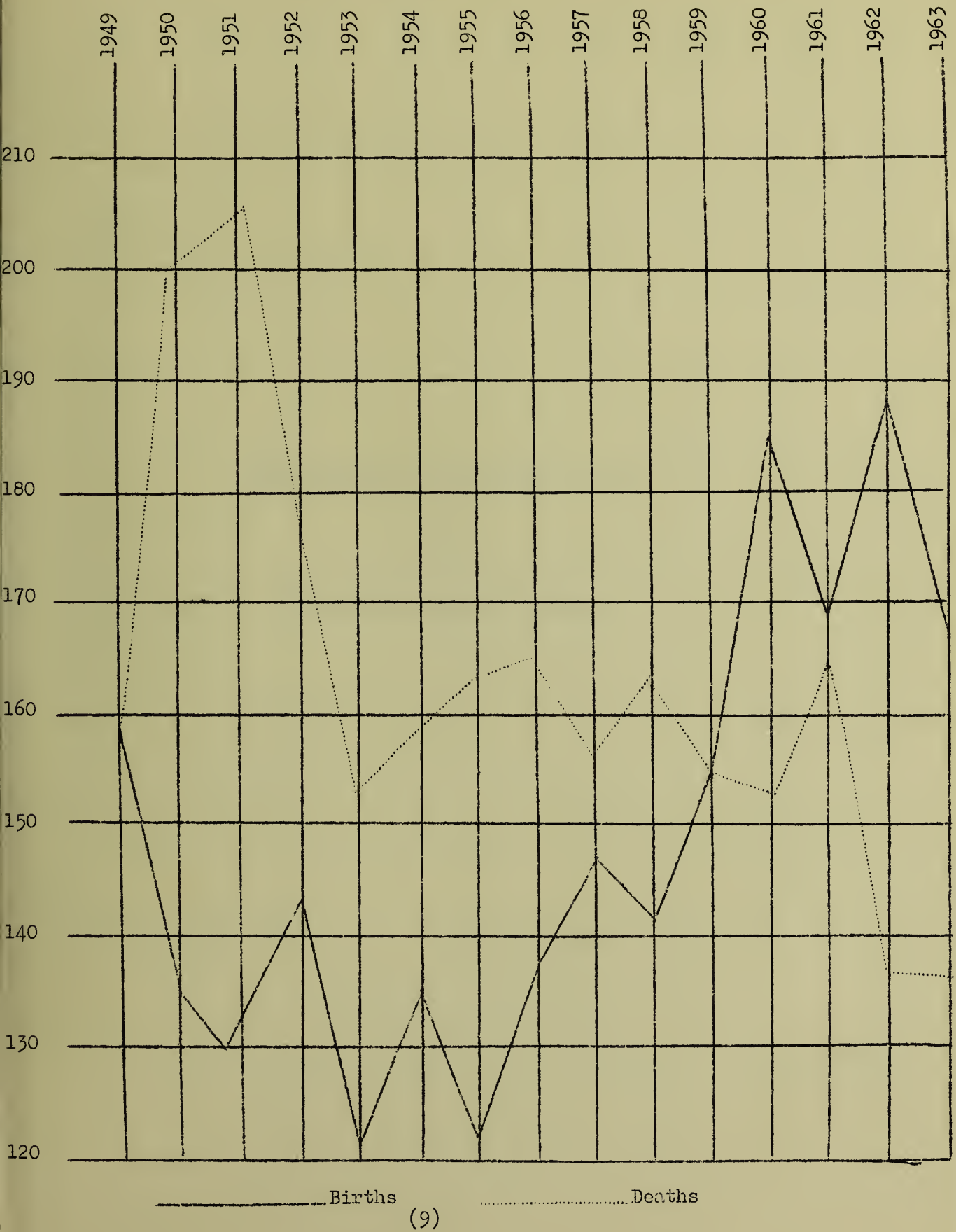
THE UNIVERSITY OF CHICAGO
 LIBRARY OF THE DIVISION OF THE PHYSICAL SCIENCES

| Date Received | Name of Donor | Description of Book |
|------------------|------------------|---|
| 1952 | J. J. Van Vleck | The Theory of the Specific Heat of Solids |
| 1953 | J. J. Van Vleck | The Theory of the Specific Heat of Solids |

100-100000-100000
 100-100000-100000

| <u>CAUSES OF DEATH</u> | MALE | FEMALE | TOTAL |
|--|--------|--------|---------|
| Tuberculosis, respiratory | - | - | - |
| Tuberculosis, others | - | - | - |
| Syphilitic diseases | - | - | - |
| Diphtheria | - | - | - |
| Whooping Cough | - | - | - |
| Meningococcal infection | - | - | - |
| Acute Poliomyelitis | - | - | - |
| Measles | - | - | - |
| Other infections and parasitic diseases | - | - | - |
| Malignant Neoplasm, stomach | 4 | 2 | 6 |
| Malignant Neoplasm, lung, bronchus | 5 | - | 5 |
| Malignant Neoplasm, breast | - | 1 | 1 |
| Malignant Neoplasm, uterus | - | 1 | 1 |
| Other Malignant & Lymphatic neoplasms | 3 | 4 | 7 |
| Leukaemia, Aleukaemia | - | - | - |
| Diabetes | - | 2 | 2 |
| Vascular Lesions of Nervous system | 11 | 20 | 31 |
| Coronary Diseases, angina | 18 | 10 | 28 |
| Hypertension with heart disease | 1 | 1 | 2 |
| Other heart diseases | 5 | 12 | 17 |
| Other Circulatory diseases | 4 | - | 4 |
| Influenza | - | - | - |
| Pneumonia | 1 | 4 | 5 |
| Bronchitis | 7 | 4 | 11 |
| Other diseases of the respiratory system | 1 | - | 1 |
| Ulcer of stomach and duodenum | 2 | - | 2 |
| Gastritis, Enteritis & Diarrhoea | 1 | - | 1 |
| Nephritis and Nephrosis | - | 1 | 1 |
| Hyperplasia of Prostate | - | - | - |
| Pregnancy, Childbirth, Abortion | - | - | - |
| Congenital Malformation | 1 | - | 1 |
| Other defined and ill defined diseases | 2 | 3 | 5 |
| Motor vehicle accidents | 1 | - | 1 |
| All other accidents | - | 6 | 6 |
| Homicide and operations of war | - | - | - |
| Suicide | - | - | - |
| TOTAL | 67 | 71 | 138 |

ANALYSIS OF BIRTHS AND DEATHS.





GENERAL PROVISIONS

of the

HEALTH SERVICE.

LIBRARY OF THE

OF

THE UNIVERSITY OF

HEALTH SERVICES AVAILABLE TO GREAT HARWOOD.

| | |
|------------------------------------|--|
| <u>Divisional Health Committee</u> | Office at 19, St. James Street, Accrington, Telephone, Accrington 34223. |
| <u>Divisional Medical Officer</u> | Dr. R.C. Webster. |
| <u>Ante-Natal Clinics</u> | Water Street, Great Harwood, Alternate Thursday mornings. |
| <u>County Clinic.</u> | High Street, Rishton, First and Third Wednesday each month. |
| <u>Child Welfare Clinic</u> | Water Street, Great Harwood. All day every Wednesday, Immunisation and U.V.R., by appointment. |
| <u>Health Visitors.</u> | Miss. Holden, S.R.N., S.C.M., H.V. Mrs. Kelgallon, S.R.N., S.C.M., H.V. |
| <u>District Nurse</u> | Miss. Oldale, S.R.N., Queen's Nurse. |
| <u>Midwife</u> | Miss. Petch, S.R.N., S.C.N. |

For the following services:-

Day nurseries, Domestic Helps, Mental Health Service, Accommodation for the elderly (not sick) persons.

Enquiries should be made at the Divisional Health Office, 19, St. James Street, Accrington.

| | |
|---------------------------------------|--|
| <u>Divisional Education Executive</u> | Divisional Medical Officer, DR. R.C. WEBSTER. |
|---------------------------------------|--|

School medical routine and special examination

Minor ailment clinic every Friday morning.

Ophthalmic and Orthopaedic Clinic (by appointment) at High Street, Rishton.

LABORATORY FACILITIES.

All pathological and bacteriological work for the Health Department is carried out at the Public Health Laboratory at Preston.

AMBULANCE SERVICE.

This service is administered by the No. 5 Health Division of the Lancashire County Council. Two ambulances and one sitting case car are available for the district. The ambulance station is day manned, and night calls are dealt with by the ambulance station at Accrington.

HOME HELP SERVICE.

The Home Help service is administered by the Divisional Health Authority.

MATERNITY AND CHILD WELFARE.

A weekly clinic is held for children under five years, and a pre-natal clinic is held once a fortnight. The duties are under the control of the Divisional Health Authority. The clinic is situated in Water Street.

DAY NURSERIES

There is one day nursery in the town, administered by the Divisional Health Authority.

HOSTEL ACCOMMODATION

One hostel is available for aged persons. It is operated by the County Council and has accommodation for thirty-nine men and women.

1890

Received of the Hon. Secy. of the Navy
the sum of \$100.00 for the purchase of
the sum of \$100.00 for the purchase of

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the sum of \$100.00 for the purchase of

PREVALENCE AND CONTROL

of

INFECTIOUS DISEASES



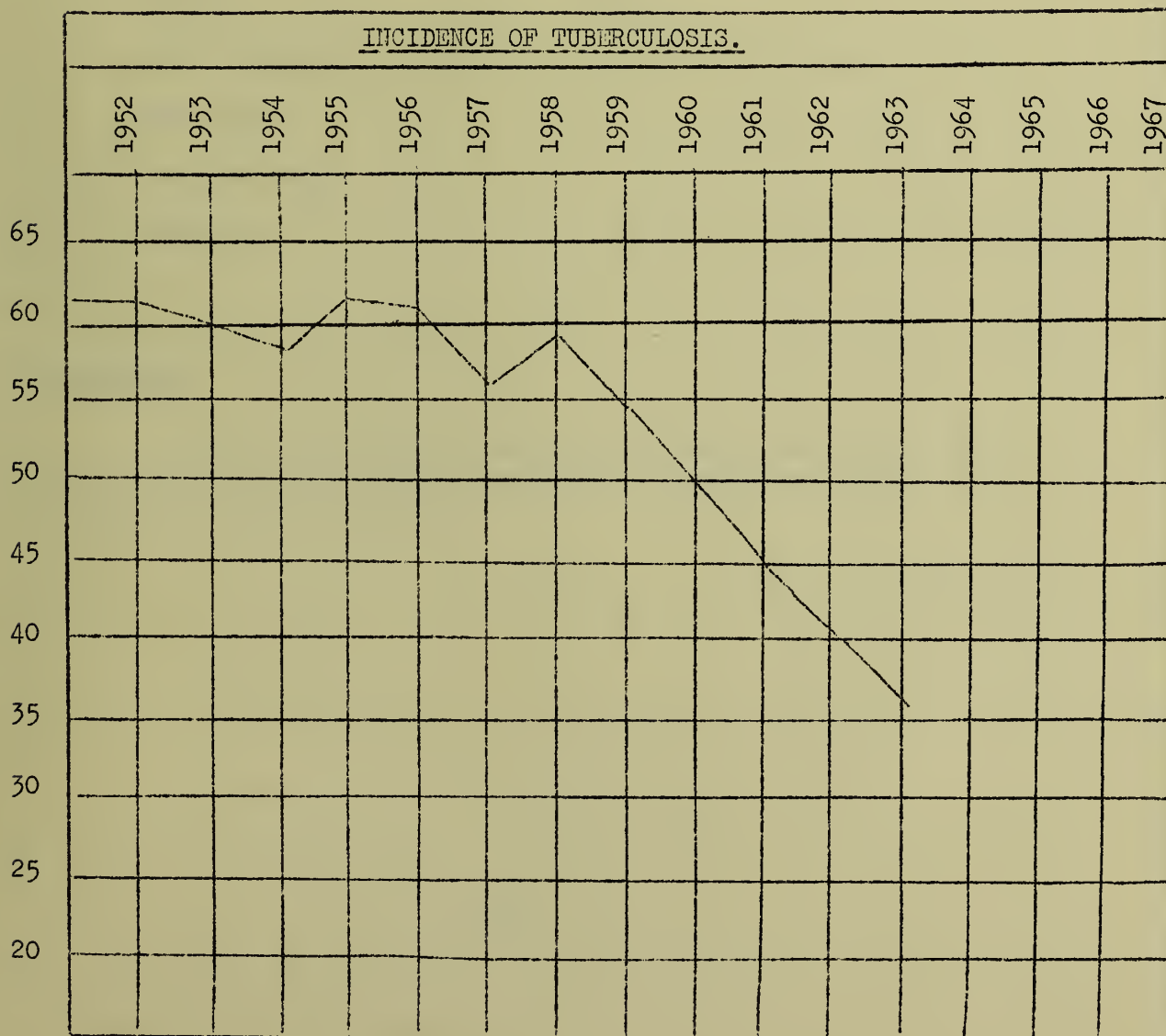
TUBERCULOSIS.

The administration is carried out by the Lancashire County Council and Regional Hospital Board and co-operation is maintained through the Public Health Department. Disinfection of articles and premises is carried out when necessary.

The total number of cases on the register at 31st December, 1963 was as follows:-

| <u>Respiratory</u> | | | <u>Non-Respiratory</u> | | |
|--------------------|----------|--------------|------------------------|----------|--------------|
| <u>M</u> | <u>F</u> | <u>Total</u> | <u>M</u> | <u>F</u> | <u>Total</u> |
| 24 | 7 | 31 | 2 | 3 | 5 |

Six persons on the register are Commonwealth immigrants.



INFECTIOUS DISEASES

The following table shows the number of infectious diseases notified:-

| | <u>Total</u> | <u>Deaths</u> |
|-----------------|--------------|---------------|
| Measles | 236 | - |
| Scarlet Fever. | 3 | - |
| Erysipelas. | 1 | - |
| Whooping Cough. | 1 | - |
| Dysentery. | 13 | - |

DIPHTHERIA.

No cases of diphtheria were reported during the year. The diphtheria immunisation administration is carried out by the Divisional Health Authority.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1950

| NAME | DATE | REMARKS |
|----------------|---------|--------------------------------|
| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |
| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |
| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |
| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |
| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |
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| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |
| JOHN D. COOPER | 1/10/50 | Received from Dr. J. D. Cooper |

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1950

GREAT HARWOOD URBAN DISTRICT COUNCIL.

R E P O R T

of the

PUBLIC HEALTH INSPECTOR

and

CLEANSING SUPERINTENDENT.

THE HISTORY OF THE

REIGN OF

CHARLES

THE

SECOND

OF

ENGLAND

Mr. Chairman, Lady and Gentlemen,

I have pleasure in submitting my 16th Annual report for the year 1963. It is to be regretted that the smoke control programme for the district had to be abandoned due to the uncertainty of the fuel position and also to the fact that the cost would probably be three times greater than previously estimated. Almost two years work had to be shelved and in the light of present day knowledge, a complete new start would have to be made.

A review of the cleansing service will have to be made due to the staff having increased holidays and also to the large increase in domestic refuse.

I should like to thank the Health Committee, officers and staff for their support and assistance during the year.

Yours faithfully,

G. WALMSLEY

Public Health Inspector.

INSPECTION AND SUPERVISION

OF FOOD.

RECEIVED

1914

MILK AND DAIRIES

| | |
|--------------------|-----|
| Number of Farms | 17 |
| Ungraded Producers | Nil |
| "T.T." Producers. | 12 |
| (retail) | |

MILK SAMPLES

| | Methylene Blue Test | | Tubercle Bacilli Test | | Phosphatase Test |
|----------|------------------------|--------|-----------------------------|------|---------------------|
| | Sat. | Unsat. | Neg. | Pos. | Sat. |
| | | | | | |
| "T.T." | 4 | Nil | 4 | Nil | 1 |
| Ungraded | Nil | Nil | Nil | Nil | Nil |
| TOTAL | 4 | Nil | 4 | Nil | 1 |

ICE CREAM REGULATIONS.

| | | | | | | | | | | |
|--------------------------|----|----|----|----|----|----|----|----|----|------|
| Manufacturers (hot mix) | .. | .. | .. | .. | .. | .. | .. | .. | .. | NIL |
| Manufacturers (cold mix) | .. | .. | .. | .. | .. | .. | .. | .. | .. | NIL |
| Vendors (shops, etc.) | .. | .. | .. | .. | .. | .. | .. | .. | .. | 50 |
| Hawkers | .. | .. | .. | .. | .. | .. | .. | .. | .. | NIL. |

WATER SUPPLY

RAW WATER SAMPLES

| | | | | | | |
|---|----|----|----|----|----|----|
| Bacteriological Examinations (Mains Supply) | .. | .. | .. | .. | .. | 48 |
| Bacteriological Examinations (Private Supply) | .. | .. | .. | .. | .. | 6 |

TREATED WATER SAMPLES

| | | | | | | | | | |
|------------------------------|----|----|----|----|----|----|----|----|----|
| Bacteriological Examinations | .. | .. | .. | .. | .. | .. | .. | .. | 90 |
|------------------------------|----|----|----|----|----|----|----|----|----|

FOOD AND DRUGS SAMPLING.

A total of 55 samples was obtained, consisting of 33 samples of milk (2 of which were Channel Islands milk) and 22 others, comprising:-

| | |
|---------------------------------|----------------------------|
| 1 Lard | 1 Tomato juice, canned |
| 1 Boric acid powder B.P. | 1 Health salts |
| 1 Sweets | 1 Liquid paraffin emulsion |
| 1 Epsom salts B.P. | 1 Calomine lotion B.P. |
| 1 Camphorated oil B.P. | 1 Dairy ice-cream |
| 1 Dried fruit | 1 Dried vegetables |
| 1 Drinking chocolate | 1 Butter |
| 1 Solution of hydrogen peroxide | 1 Icipan tablets |
| 1 Beef sausage B.P. | 1 Gelusil tablets |
| 1 Molasses | 2 Gelatine powder. |
| | 1 Selsun Suspension |

I give below details of those samples upon which the County Analyst gave adverse reports:-

| <u>Type of Sample.</u> | <u>Result of Analysis.</u> | <u>Action Taken.</u> |
|------------------------|---|--|
| 1 Formal milk | Contained 0.8 international units penicillin per ml. | Farmer interviewed; Milk Production Officer informed. |
| 1 Ice-cream | Milk fat content only 2.6%. Should contain not less than 5% milk fat. | Formal sample obtained. |
| 1 Butter | Water content 16.2%. Maximum permitted limit 16%. | Day Nursery Matron and Purchasing Dept. informed. |
| 1 Formal Milk | Fat content 2.85%, deficient 5% fat. | Farmer notified. |
| 1 Formal milk | Deficient 8.7% solids-not-fat. Contained 9.5% extraneous water. | Legal proceedings instituted. Farmer fined £10 and ordered to pay costs. |
| 1 Sausage | Meat content 47%, poor in meat content. Contained 160 parts per million sulphite preservative (expressed as sulphur dioxide) without declaration. | Vendor cautioned re preservative. |
| 1 Molasses | Contained 34 parts per million copper. Recommended limit 20 parts per million. | Importers informed. |
| 1 Gelatine Powder | Ash 3.7%. Food Standards (Edible Gelatine) Order 1951, prescribes not more than 3.25% ash. | Vendor informed. |

STORAGE SALE AND PREPARATION OF FOOD

Number of food premises and type, at the end of the year:-

| | |
|---|----|
| General Grocers | 36 |
| Greengrocers (including sale of fish) | 16 |
| Fishmongers | 1 |
| Butchers | 10 |
| Tripe | 1 |
| Confectioners | 20 |
| Fish and Chips | 7 |
| Ice Cream | 50 |

Number of Registered Premises

| | |
|-------------------------------|----|
| Ice Cream | 50 |
| Meat Preparation etc. | 7 |

THE HISTORY OF THE

REIGN OF KING CHARLES THE FIRST

IN THE YEAR 1649

BY JOHN BURNET

IN TWO VOLUMES

LONDON, 1704

Printed by J. Sturges, at the Sign of the Crown, in St. Dunstons Church-yard

IN THE YEAR 1704

By J. Sturges

Printed by J. Sturges, at the Sign of the Crown, in St. Dunstons Church-yard

By J. Sturges

Printed by J. Sturges, at the Sign of the Crown, in St. Dunstons Church-yard

By J. Sturges

H O U S I N G .

1844

DISCRETIONARY GRANTS.

These are not operated by the Council.

STANDARD GRANTS

Details of standard grants up to December 31st 1963 are as follows:-

| | Applications Received | Applications Approved. |
|------|--------------------------|---------------------------|
| 1959 | 67 | 66 |
| 1960 | 108 | 108 |
| 1961 | 101 | 101 |
| 1962 | 92 | 92 |
| 1963 | 77 | 77 |

GRANTS PAID

| | Premises | Amount of Grant. | Amenities | | | | |
|------|----------|---------------------|-----------|------------|-----------|------|---------------|
| | | | Bath | Washbasin. | Hot Water | W.C. | Food Store |
| 1959 | 10 | £994 | 8 | 8 | 8 | 10 | 10 |
| 1960 | 99 | £11318 | 88 | 89 | 70 | 92 | 95 |
| 1961 | 107 | £11899 | 95 | 94 | 77 | 104 | 85 |
| 1962 | 92 | £14813 | 107 | 109 | 85 | 120 | 96 |
| 1963 | 74 | £8897 | 61 | 69 | 49 | 74 | 65 |

1911-12
 STATE OF NEW YORK
 DEPARTMENT OF AGRICULTURE
 BUREAU OF STATISTICS

REPORT ON THE AGRICULTURAL CENSUS OF 1910
 AND THE CENSUS OF 1900

| Year | Value | Value |
|------|-------|-------|
| 1910 | 100 | 100 |
| 1900 | 100 | 100 |
| 1910 | 100 | 100 |
| 1900 | 100 | 100 |
| 1910 | 100 | 100 |
| 1900 | 100 | 100 |

1911-12
 STATE OF NEW YORK
 DEPARTMENT OF AGRICULTURE
 BUREAU OF STATISTICS

| Year | Value | Value | Value | Value | Value | Value |
|------|-------|-------|-------|-------|-------|-------|
| 1910 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1900 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1910 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1900 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1910 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1900 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1910 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1900 | 100 | 100 | 100 | 100 | 100 | 100 |

UNFIT DWELLING HOUSES.

| | | | |
|----|-----|--|----|
| 1. | (a) | Number of houses inspected for defects under Public Health and Housing Acts | 52 |
| | (b) | Number of inspections made for the purpose | 71 |
| 2. | (a) | Number of houses found to be in such a state as to be unfit for human habitation | 10 |
| | (b) | Number of houses, excluding 2 (a) above found not in all respects fit for human habitation | 30 |
| | | Number of dwelling houses rendered fit in consequence of informal action by Local Authority or their officers . .. | 20 |
| 3. | | Number of houses demolished (Section 11) | 6 |

ACTION UNDER STATUTORY POWERS.

| | | | |
|-----|--|-----|--|
| (a) | Proceedings under Section 9, 10 and 16 of the Housing Act, 1936 | | |
| (1) | Number of dwelling houses in respect of which notices were served requiring repairs | NIL | |
| (2) | Number of dwelling houses which after service of formal notices were rendered fit:- | | |
| | (a) By owners | NIL | |
| | (b) By Local Authorities in default of owners | NIL | |
| (b) | Proceedings under Public Health Acts. | | |
| (1) | Number of dwelling houses in respect of which notices were served requiring defects to be remedied | 29 | |
| (2) | Number of dwelling houses in which defects were remedied after service of formal notice | | |
| | (a) By owners | 28 | |
| | (b) By Local Authorities in default of owners | NIL | |

SANITARY CIRCUMSTANCES

of the

DISTRICT.



SANITARY ACCOMMODATION.

96 waste water closets were converted during the year, 45 being converted or renewed due to standard grant improvements. There are approximately 1,600 waste water closets still remaining in the district. One pail closet is situated on the outskirts of the town and is emptied weekly.

FACTORIES.

There are 71 factories including bakehouses on the register and 36 visits were made during the year. Sanitary accommodation called for the most attention and informal action only was required to remedy the defects.

RODENT CONTROL.

A part time rodent operator is employed and the following details show the amount of work carried out during the year.

| | <u>TYPE OF PROPERTY.</u> | | |
|--|--------------------------|-----------|--------------|
| | Non-agricultural | | Agricultural |
| | Dwelling houses | All other | |
| No. of properties in district. | 3,846 | 769 | 18 |
| No. of properties inspected. | 220 | 42 | 12 |
| Total inspections carried out (incl. re-inspections) | 281 | 67 | 12 |
| No. of properties inspected which were found to be infested by: | | | |
| Rats - minor | 44 | 32 | 8 |
| Mice - minor | 24 | 20 | - |
| No. of infested properties treated | 68 | 58 | 6 |
| Total treatments carried out (incl. re-treatments) | 90 | 60 | 6 |
| No. of "Block" control schemes carried out | 4 | - | - |

In addition, tips, river banks etc. were treated for rat infestation and a full sewer treatment was undertaken.

... ..

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... ..

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... ..

Table 1

| ... | ... | |
|-----|-----|-----|
| | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |

... ..

TENTS, VANS AND SHEDS.

There are no authorised camping sites in the district.

SALVAGE.

| Year | Tons | Cwts. | Qrs. | £ | s | d | Av'ge tonnage per month. | |
|------|------|-------|------|------|----|----|-----------------------------|-------|
| | | | | | | | Tons | Cwts. |
| 1963 | 64 | 14 | 2 | 388 | 7 | - | 5 | 7 |
| 1962 | 47 | 9 | - | 289 | 14 | 7 | 3 | 19 |
| 1961 | 102 | 9 | 3 | 666 | 3 | - | 8 | 10 |
| 1960 | 138 | 7 | 3 | 899 | 7 | - | 11 | 10 |
| 1959 | 124 | 11 | 1 | 752 | 19 | - | 10 | 4 |
| 1958 | 119 | 11 | 3 | 762 | 16 | 6 | 9 | 19 |
| 1957 | 131 | 11 | - | 855 | 1 | - | 10 | 19 |
| 1956 | 134 | 3 | 1 | 975 | 13 | - | 11 | 3 |
| 1955 | 151 | 12 | 3 | 1212 | 12 | - | 12 | 12 |
| 1954 | 132 | 14 | 2 | 828 | 2 | 10 | 11 | 1 |
| 1953 | 109 | 3 | 1 | 599 | - | - | 9 | 1 |
| 1952 | 98 | 9 | 3 | 980 | 16 | 7 | 8 | 4 |

PREScribed PARTICULARS ON THE ADMINISTRATION

OF THE FACTORIES ACT, 1937

| Premises (1) | Number on Register (2) | Number of | | |
|---|-------------------------------------|------------------------|-------------------------------|------------------------------------|
| | | Inspections (3) | Written Notices (4) | Occupiers Prosecuted (5) |
| (1) Factories in which Sections 1,2,3,4 and 6 are to be enforced by Local Authorities. | 71 | 28 | 4 | NIL |
| (11) Factories not included in (1) in which Sec. 7 is enforced by the Local Authority. | 1 | 2 | NIL | NIL |
| (111) Other premises in which Sec. 7 is enforced by the Local Authority (excluding out worker's premises) | NIL | NIL | NIL | NIL |
| TOTAL | 72 | 30 | 4 | NIL |

RECORDS OF THE DISTRICT COURT

IN THE DISTRICT OF COLUMBIA

| Case No. | Plaintiff | Defendant | Amount | Remarks |
|----------|-----------|------------|--------|---------|
| 100 | John Doe | Jane Smith | \$100 | |
| 101 | John Doe | Jane Smith | \$100 | |
| 102 | John Doe | Jane Smith | \$100 | |
| 103 | John Doe | Jane Smith | \$100 | |
| 104 | John Doe | Jane Smith | \$100 | |
| 105 | John Doe | Jane Smith | \$100 | |
| 106 | John Doe | Jane Smith | \$100 | |
| 107 | John Doe | Jane Smith | \$100 | |
| 108 | John Doe | Jane Smith | \$100 | |
| 109 | John Doe | Jane Smith | \$100 | |
| 110 | John Doe | Jane Smith | \$100 | |
| 111 | John Doe | Jane Smith | \$100 | |
| 112 | John Doe | Jane Smith | \$100 | |
| 113 | John Doe | Jane Smith | \$100 | |
| 114 | John Doe | Jane Smith | \$100 | |
| 115 | John Doe | Jane Smith | \$100 | |
| 116 | John Doe | Jane Smith | \$100 | |
| 117 | John Doe | Jane Smith | \$100 | |
| 118 | John Doe | Jane Smith | \$100 | |
| 119 | John Doe | Jane Smith | \$100 | |
| 120 | John Doe | Jane Smith | \$100 | |

| Particulars | Number of cases in which defects were found | | | | Number of cases in which prosecutions were instituted |
|--|---|----------|--------------------|--------------------|---|
| | Found | Remedied | Referred | | |
| | | | To H.M. Insp-ector | By H.M. Insp-ector | |
| (1) | (2) | (3) | (4) | (5) | (6) |
| Ineffective drainage of floors (S.6)..... | - | - | - | - | - |
| Sanitary conveniences (S.7) | | | | | |
| (a) Insufficient..... | - | - | - | - | - |
| (b) Unsuitable or defective..... | 4 | 4 | - | 4 | NIL |
| (c) Not separate for sexes..... | - | - | - | - | NIL |
| Other offences against the Act (not including offences relating to outwork)..... | 3 | 3 | - | - | NIL |
| TOTAL | 7 | 7 | - | 4 | NIL |

CLEANSING SERVICE.

Table showing costs for the year ending 31st March, 1964.

| Item | Particulars | Refuse Collection | Refuse Disposal | Salvage | Street Cleansing inc: gully clean- ing. Street Sweeping - District Roads. |
|------|--------------------------------------|----------------------|--------------------|---------|---|
| A. | Gross Expen- diture | £6,462 | £1,705 | £640 | £1,095 |
| B. | Gross Income | £148 | £425 | | - |
| C. | Net Cost | £6,314 | £1,920 | | £1,095 |
| D. | Net Cost per 1,000 premises. | £1,403 | £426 | | - |
| E. | Net Cost per 1,000 population | £590 | £179 | | - |
| F. | Net Cost equivalent rate in £. | 6.2d. | 1.9d. | | 1.0d. |

Table 1

Summary of data for the first part of the study

| Category | Sub-category | Value 1 | Value 2 | Value 3 | Value 4 |
|----------|--------------|---------|---------|---------|---------|
| Group A | Sub A1 | 10 | 20 | 30 | 40 |
| Group A | Sub A2 | 15 | 25 | 35 | 45 |
| Group B | Sub B1 | 20 | 30 | 40 | 50 |
| Group B | Sub B2 | 25 | 35 | 45 | 55 |
| Group C | Sub C1 | 30 | 40 | 50 | 60 |
| Group C | Sub C2 | 35 | 45 | 55 | 65 |
| Group D | Sub D1 | 40 | 50 | 60 | 70 |
| Group D | Sub D2 | 45 | 55 | 65 | 75 |



